## MBA in Nonprofit Management

Full-Time Sustainable Development ILP

Student Name \_\_\_\_\_

| Course  | Course Name                      | Credits | Semester | Semester |
|---------|----------------------------------|---------|----------|----------|
| Number  |                                  |         | Offered  | Taken    |
| HS 253b | Leadership and Organizational    | 4       | Fall 1   |          |
|         | Behavior                         |         |          |          |
| HS 250a | Financial Accounting             | 4       | Fall 1   |          |
| HS 246b | Statistics                       | 2       | Fall 1   |          |
| HS 245b | Economics I                      | 2       | Fall 1   |          |
| HS 248f | Economics II                     | 2       | Fall1    |          |
| HS 258b | Operations Management            | 4       | Spring   |          |
| HS 251b | Managerial Accounting            | 4       | Spring   |          |
| HS 248b | Financial Management             | 4       | Spring   |          |
| HS 252b | Strategic Management             | 4       | Spring   |          |
| HS 285a | Marketing                        | 4       | Summer   |          |
| HS 215b | Corporate Finance                | 4       | Summer   |          |
| HS 249f | Social Justice and Management    | 2       | Summer   |          |
| HS 232a | Team Consulting Project Workshop | 2       | Summer   |          |
| HS 299a | Team Consulting Project          | 4       | Summer   |          |
| HS 254a | Human Resource Management        | 4       | Fall 2   |          |
| HS 247f | Evaluation for Managers          | 2       | Fall 2   |          |

**Core Requirements – 52 credits** 

Concentration Requirements – (minimum of 12 credits including the courses below – students may request to waive concentration requirement(s) based on previous academic/professional background – permission of chair required)

| Course  | Course Name                      | Credits | Semester<br>Offered | Semester<br>Taken |
|---------|----------------------------------|---------|---------------------|-------------------|
| Number  |                                  |         | Ollerea             | такеп             |
| HS 319f | Ethics, Rights, and Development  | 2       | Fall                |                   |
|         |                                  |         |                     |                   |
|         |                                  |         |                     |                   |
|         |                                  |         |                     |                   |
| OR      |                                  |         |                     |                   |
|         | Comparative Approaches to Global |         |                     |                   |
| HS 210f | Justice and Social Inequality    | 2       | Fall                |                   |

| HS 277f          | Introduction to Plan   | ning                  | 2            | Fall      |                |
|------------------|--|-----------------------|--------------|-----------|----------------|
|                  | (Please see the SID program  |                       |              |           |                |
|                  | administrator to regi  | ister for this class; |              |           |                |
|                  | you will be assigned   | l to a section.)      |              |           |                |
| Environment      | HS 282f Environmental Impact   |                       | 2            | Fall      |                |
| Choose one       | Assessment   |                       |              |           |                |
| from:            | HS 211f Agriculture  | & Rural               | 2            | Sprin     | g              |
|                  | Development  |                       |              |           |                |
|                  | -  | <b>D</b>              | 2            | a .       |                |
|                  | HS 220f Renewable  | Energy for            | 2            | Sprin     | g              |
|                  | Development  |                       |              |           |                |
|                  | HS 222f Tourism & Development  |                       | 2            | Sprin     | g              |
|                  | HS 325f Right to Water   |                       | 2            | Sprin     | g              |
| Gender           | HS 224f Gender & Environment   |                       | 2            | Fall      |                |
| Choose one from: | HS283f Gender & Development<br>HS 223f Gender & Development in<br>the Context of Neoliberalism & |                       | 2            | Fall      |                |
| 110111.          |  |                       | 2            | Sprin     | g              |
|                  |  |                       |              | ~ r       | 0              |
|                  | Globalization  |                       |              |           |                |
| Concentration    | Suggested Courses  | (minimum of 4 cre     | dits - pleas | e see voi | ur advisor for |
| guidance)        | 66   | × ·                   | •            | v         |                |
| Course           | Course Name Credits  |                       |              | Semester  |                |
| Number           |  |                       |              |           | Taken          |
|                  |  |                       |              |           |                |
|                  |  |                       |              |           |                |
|                  |  |                       |              |           |                |
|                  |  |                       |              |           |                |

## **Electives – minimum of 4 credits**

| Course Number | Course Name | Credits | Semester<br>Taken |
|---------------|-------------|---------|-------------------|
|               |             |         |                   |
|               |             |         |                   |
|               |             |         |                   |
|               |             |         |                   |
|               |             |         |                   |

| Core Requirements: <u>52</u>          | Core Requirements Taken:          |
|---------------------------------------|-----------------------------------|
| Concentration Requirements: <u>12</u> | Concentration Requirements Taken: |
| Total Required Credits: <u>68</u>     | Total Credits Taken:              |
| Signature of Student                  | Date                              |
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Signature of Advisor \_\_\_\_\_ Date \_\_\_\_\_